Affiliated to Awadhesh Pratap Singh University Rewa (MP)

Registered Under Section 2 (F) & 12 (B) of UGC Act

E-mail: hegtdcano@mp.gov.in

(2)9893076404

Vocational Course Personality Development 2022-23 I Year

| NO SE PRATAF SINGE UPODROTA NEWAN PRANCÉSE PRATAF SINGE LOCARISET NO MAN PARAGO SE | NAME AND A CROSS PARTY OF | WAM PANADO IN PRATAP SINGH UNVERSITY REAL | N PANAČE U I PRATAP SPICH UMVJERSTV BEVA M | P 4494-DE DELPEAR AF SHICH GROUP STOPP PERSA M P ANALOS | 036420 | |
|--|---------------------------|---|--|--|-----------------------|--|
| ्रि AV | वधेश VADHE | प्रताप सिंह SH PRATAP | विश्वविद्य SINGH UNI | ालय, रीवा /ERSITY, REV | (म.प्र.) VA (M.P.) | |
| | | G | RADE SHEI | ET | | |
| Bachelor of Sci | ence (P | lain) NEP-Fir | st Year Exam | ination 2023 | 5. 17 | |
| Roll No.: 2215800291 | | Studen | t Name : HIMA | NSHU GUPTA | | |
| Enrollment No. : 22102158012 Category : REGULAR | 25 | | | KUMAR GUPTA | | |
| Category: REGULAR | | | 's Name : KIRA | | | |
| College: 102-GOVT. TULSI COI | LEGE, AN | Date of NUPPUR | Birth: 02 | May 2004 | | |
| COURSE TITLE | | CREDIT | GRADE | GRADE POINT | CREDIT POINT | |
| MJ-I Applied Botany | | 6 | B+ | 7 | 42 | |
| MJ-II Basic Botany | | 6 | B+ | 7 | 42 | |
| MI Analytical Chemistry(T) &Analytical Processes, | 12 | 6 | В | 6 | 36 | |
| Technique(P) GEC Cell Biology, Reproductive biology and Developmental Biology | | 6 | В | 6 | 36 | |
| SEC Personality Development | | 4 | В | 6 | 24 | |
| FC-I Language and Culture & E Language and Indian Cultu | | 4 | B+ | 7 | 28 | |
| FC-11 Environmental Education and Meditation | & Yoga | 4 | F | 0 | 0 | |
| FW Field Project | | 4 | B+ | 7 | 28 | |
| TOTAL CREDIT | | 40 | TOTAL CREE | DIT POINT | 236 | |
| S SEMESTER I SEMEST | ERII | SEMESTER III | SEMESTER IV | SEMESTER V | SEMESTER VI | |
| G SEMESTER VII SEMESTE | R VIII | SEMESTER IX | SEMESTER X | SGPA | 17 1999 199 | |
| P | 1 | | | CGPA | | |
| A RESULT Promoted | I | DIVISION | | PERCENTAG | E | |
| I. The asterisk(*) adjacent to marks den 3. 'AB denotes absent.' 4. The alphabet ' Grade O A+ Grade Point 10 9 Range of Marks 90-100 80-89 | PC' denote A 8 | es "Paper cancelled" B+ B 7 G | ' adjacent to marks . 5. The alphabet 'S C P 5 4 40-49 35-39 | denote carry forward. C' denotes "Subject C F AB 0 0 0-34 ABSENT | acelled". | |
| Obtained Credit : 36 | | | | | AGPA : 5.90 | |
| University Office | MAR 2 Date | 024 | Checked by | Assistant F | Constrar (Exan | |







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Vocational Course Personality Deveopment 2022-23 Ist Year 036421

| | | प्रताप सिंह 1 | | | • | - | |
|---|------------|--|--------------|-----------|-----------------------|---------------------------------|--|
| | | SH PRATAP S GR. Plain) NEP-First | ADE SHE | ET | | A.P.) | |
| Roll No. : 2215800294 | | Student I | Name: JEET | 'U SINGH | | | |
| Enrollment No. : 2210215800 | 59 | Father's | Name: SURI | ESH SINGH | ł | | |
| Category: REGULAR | | Mother's | Name :GEE | TA SINGH | | | |
| College: 102-GOVT. TULSI CO | LIECE A | Date of B | irth: 19 | 5 Apr 200 | 4 | | |
| COURSE TITLE | LLEGE, A | CREDIT | GRADE | GRADE | | CREDIT POINT | |
| | | CREDIT | GRADE | GRADE | POINT | CREDITFOINT | |
| MJ-1 Algebra, Vector Analysis Geometry | and | 6 | С | 5 | | 30 | |
| MJ-II Calculus and Differential Equations | | 6 | F | C | | 0 | |
| MI Mechanics and General F of Matter | Properties | 6 | F | 0 | | 0 | |
| GEC Analytical Chemistry(T) &Analytical Processes, | | 6 | В | e | ; | 36 | |
| Technique(P) SEC Personality Developmen | t l | 4 | В | e | ; | 24 | |
| FC-1 Language and Culture & Language and Indian Cul | | 4 | B+ | 5 | | 28 | |
| FC-II Environmental Education and Meditation | n & Yoga | 4 | Р | 4 | | 16 | |
| FW Field Project | | 4 | A+ | ç | | 36 | |
| TOTAL CREDIT | | 40 | TOTAL CREDIT | | DINT | 170 | |
| S SEMESTER I SEMES | STER II | SEMESTER III | SEMESTE | RIVS | EMESTER V | SEMESTER VI | |
| G | | | | | | | |
| P SEMESTER VII SEMEST | FER VIII | SEMESTER IX | SEMESTE | ERX | SGPA | | |
| | | DRIGION | | | CGPA | | |
| A RESULT Promoted | | DIVISION | | | ERCENTAGE | | |
| 1. The asterisk(*) adjacent to marks d 3. 'AB denotes absent.' 4. The alphab | | | | | | elled". | |
| Grade O A+ | A | B+ B | C P | F | AB | | |
| Grade Point 10 9 | 8 | 7 6 | 5 4 | 0 | 0 | | |
| Range of Marks 90-100 80-89 Obtained Credit : 28 | 70-79 | 60-69 50-59 | 40-49 35-3 | 39 0-34 | ABSENT | AGPA : 4.25 | |
| 1 4 MAR 2024 | | | | | | | |
| University Office | Date | C | Check | edby | Assistar A.P.S. Un | Legistrar iversity, REWA (MP | |

RINCIPAL Govt. Tulsi College Anuppur Distt. Anuppur (M.P.)



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|--|--|--|--|--|---|--|
| A | WADHE | SH PRATAP | SINGH UNIV | | | |
| Roll No. : 221580033 Enrollment No. : 221021580 Category : REGULAR College : 102-GOVT. TULSI C | 081 | Student Name : NAROTTAM KUMAR Father's Name : TITRU DAS Mother's Name : GOMTI BAI Date of Birth : 30 Apr 2006 | | | | |
| COURSE TITLE | , | CREDIT | GRADE | GRADE POINT | CREDIT POINT | |
| MJ-I Algebra, Vector Analysi Geometry | s and | 6 | с | 5 | 30 | |
| MJ-II Calculus and Differentia Equations | al | 6 | с | 5 | 30 | |
| MI Analytical Chemistry(T) &Analytical Processes, Technique(P) | | 6 | В | 6 | 36 | |
| GEC Mechanics and General Properties of Matter SEC Personality Development | | 6 | Р | 4 | 24 | |
| | | 4 | B+ | 7 | 28 | |
| FC-I Language and Culture & Language and Indian Cu | lture | 4 | B+ | 7 | 28 | |
| FC-II Environmental Educatio and Meditation | on & Yoga | 4 | F | 0 | 0 | |
| FW Field Project | | 4 | A | 8 | 32 | |
| TOTAL CREDIT | | 40 | TOTAL CRE | DIT POINT | 208 | |
| 3 | STER II | SEMESTER III | SEMESTER I | V SEMESTER | | |
| G SEMESTER VII SEMES | TER VIII | SEMESTER IX | SEMESTER | X SGPA CGPA | | |
| A RESULT Promoted | i | DIVISION | .1 | PERCENTA | GE | |
| 1. The asterisk(*) adjacent to marks of 3. 'AB denotes absent.' 4. The alphab Grade O A+ Grade Point 10 9 Range of Marks 90-100 80-89 Obtained Credit : 36 | et 'PC' deno A 8 | re. 2. The alphabet 'C tes "Paper cancelled' B+ B 7 6 60-69 50-59 | C' adjacent to mark ". 5. The alphabet C P 5 4 40-49 35-39 | s denote carry forwar | d | |
| 1 | 4 MAR | 2024 | | | /A. | |
| University Office | Date | | Checked | by Assistant | Registrar (Exam.) ve Segisteria (MP) | |





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(2)9893076404

| | | अवधेश प्र AWADHES | H PRATAP SII GRA | NGH UNIVE DE SHEET | | т.я.) (м.р.) |
|-----------------------------|---|--|--|--|--|---|
| Roll I | | 800421 | Student N | lame: ROHIT | RANE | |
| Enro | llment No. : 2110 | 21580204 | | Name: RAMSA | | |
| Categ | gory: ATK1 | 1 | | Name :SHOBH | IA RANE Aug 2004 | |
| Colle | ge: 102-GOVT.1 | ULSI COLLEGE, AN | Date of B UPPUR | irth: 15 P | Aug 2004 | |
| | COURSE T | | CREDIT | GRADE | GRADE POINT | CREDIT POINT |
| MJ-I | MJ-1 Fundamentals of Chemistry(T) and Qualitative & Quantitative | | 6 | В | 6 | 36 |
| MJ-I | Chemical Analy I Analytical Chen &Analytical Pro | nistry(T) | 6 | В | 6 | 36 |
| МІ | Technique(P) | | 6 | Р | 4 | 24 |
| GEC | GEC Mechanics and General Properties of Matter | | 6 | B+ | 7 | 42 |
| SEC Personality Development | | 4 | В | 6 | 24 | |
| FC-I | Language and (Language and I | | 4 | B+ | 7 | 28 |
| FC-I | I Environmental and Meditation | Education & Yoga | 4 | В | 6 | 24 |
| FW | Field Project | The branches and the second se | 4 | B+ | 7 | 28 |
| 00.0 | TOTAL CI | REDIT | 40 | TOTAL CRE | EDIT POINT | 242 |
| S | SEMESTER I | SEMESTER II | SEMESTER III | SEMESTER | IV SEMESTE | R V SEMESTER VI |
| G | | | | | | |
| P | SEMESTER VII | SEMESTER VIII | SEMESTER IX | SEMESTER | | |
| | - | | DIMETON | | CGP | |
| A RESULT Pass | | DIVISION | | PERCEN | | |
| 1. Th 3. 'AF | e asterisk(*) adjacent 3 denotes absent.' 4. ' | to marks denotes failu The alphabet 'PC' deno | re. 2. The alphabet ' otes "Paper cancelled | C adjacent to ma l". 5. The alphabe | arks denote carry for et 'SC' denotes "Subj | ward. ject Cacelled". |
| Grade | | A+ A | B+ B | C P | F AB | |
| | e Point 10 | 9 8 | 7 6 | 5 4 | 0 0 | Lake. |
| | e of Marks 90-10 | | 60-69 50-59 | 40-49 35-39 | 9 0-34 ABSEN | |
| 0 | btained Credit : | 40 | | | | AGPA : 6.05 |
| | | 0 | | | | 15 Thefen |
| | | 3 0 MAF | 2024 | | As | sistant Registrar (Eve |
| TT . | versity Office | Date | | | d by | The second |

